



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

TECHNOLOGY CENTER R3700

JUN 30 2004

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In Re Application of:

Warwick et al.

Serial No.: 10/038,208

Filed: 2 January 2002

For: CHEST COMPRESSION APPARATUS

To: Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

)
)
) Attorney Docket: 39340.1.1.3
)
) Group Art Unit: 3764
)
) Examiner: Thanh, Quang D.

) I hereby certify that this correspondence is being:

- ☒ deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450
☐ facsimile transmitted to the Patent and Trademark Office
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on this 18th day of June, 2004
By Daren Moore

SUPPLEMENTAL AMENDMENT

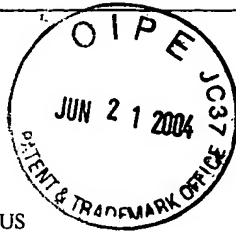
This Supplemental Amendment is filed in response to the Office Action mailed January 26, 2004, the period for response which has been extended to June 26, 2004 by the accompanying Request for Extension of Time.

06/24/2004 JBALINAN 00000019 10038208

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In re
Application of: Warwick et al.
Serial No. 10/038,208
Filing Date: 2 January 2002



Atty. Ref. No.: 39340.1.1.3
Group Art Unit: 3764
Examiner: Thanh, Quang D.

3764/\$
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For: CHEST COMPRESSION APPARATUS

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir: Transmitted herewith is an amendment in the above-identified application.

[X] applicant(s) is/are entitled to small entity status in accordance with 37 CFR 1.27.

[] No additional fee is required. The fee has been calculated as shown below:

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| | (Col. 1) | | (Col. 2) | (Col. 3) |
|--------|---|-------|---------------------------------------|------------------|
| | CLAIMS REMAINING AFTER AMENDMENT | | HIGHEST NO. PREVIOUSLY PAID FOR | PRESENT EXTRA |
| TOTAL | * 40 | MINUS | ** 20 | = 20 |
| INDEP. | * 2 | MINUS | *** 3 | = 0 |

☐ FIRST PRESENTATION OF MULTIPLE DEP. CLAIM

| SMALL ENTITY | | OR | OTHER THAN A SMALL ENTITY | |
|---------------------|---------------|----|------------------------------|---------------|
| RATE | ADDIT. FEE | | RATE | ADDIT. FEE |
| \$9 | \$ 180 | | \$18 | \$ |
| \$43 | \$ 0 | | \$86 | \$ |
| | \$ 0 | | | \$ |
| TOTAL ADDIT. FEE | | | TOTAL | \$ |

* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

[] Please charge Deposit Account No. 061910 in the amount of \$_____.

[X] A check in the amount of \$180.00 and \$210.00 is attached.

The Commissioner is hereby authorized to charge payment of any fees associated with this communication or credit any overpayment to Deposit Account No. 061910, including any filing fees under 37 CFR 1.16 for the presentation of extra claims and any patent application processing fees under 37 CFR 1.17.

Respectfully submitted,

Philip M. Goldman
Registration No. 31,162

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on this 18th day of June, 2004

By: Dawn Moore